



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

CONFIRMATION NO. 6344

Bib Data Sheet

|   |   |                               |   |  |
|---|---|-------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>09/852,519  | <b>FILING OR 371(c) DATE</b><br>05/10/2001<br><b>RULE</b>   | <b>CLASS</b><br>424           | <b>GROUP ART UNIT</b><br>1617   | <b>ATTORNEY DOCKET NO.</b><br>DEG-10002/29 |
| <b>APPLICANTS</b><br>Donald E. Gillespie, Ann Arbor, MI;  |   |                               |   |  |
| <b>** CONTINUING DATA *****</b>   |   |                               |   |  |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 07/11/2001   |   |                               |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>MI | <b>SHEETS DRAWING</b><br>1  | <b>TOTAL CLAIMS</b><br>21                  |
|   |   |                               |   | <b>INDEPENDENT CLAIMS</b><br>2             |
| <b>ADDRESS</b><br>John G. Posa<br>Gifford, Krass, Groh et al<br>280 N. Old Woodward Ave., Suite 400<br>Birmingham, MI 48009   |   |                               |   |  |
| <b>TITLE</b><br>MORE EASILY VISUALIZED PUNCTUM PLUG CONFIGURATIONS  |   |                               |   |  |
| <b>FILING FEE RECEIVED</b><br>664   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |